

Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

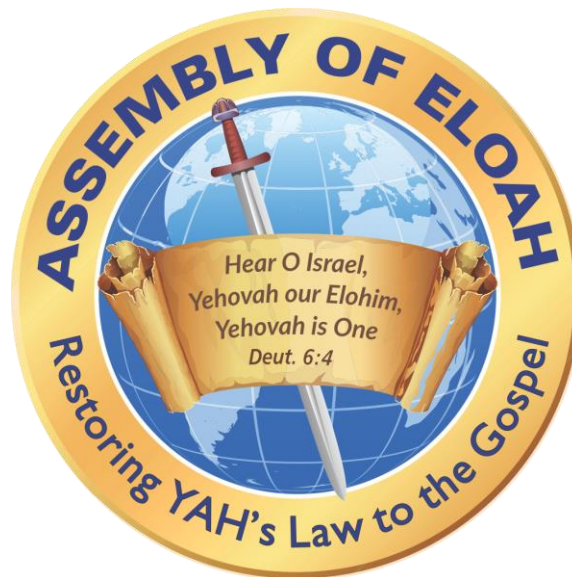
Role of Messiah

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Edition 2

James Dailley

God's Anointed, that is, His Messiah or Christ, had a pre-incarnate spiritual existence with the other sons, a first advent as the Lamb of God to deal with sin, a forthcoming Second Advent return to save those who wait for him as both priest and king. The different roles are all part of the plan of the One True God. There has been an ongoing attempt by Judaism, Islam and mainstream Christianity to disguise the different sequences of his position and activities in the Plan of reconciliation by the Most High, El Elyon.



P.O. Box 45 • Rockton • Ontario • Canada • L0R1X0 • www.assemblyofeloah.org

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Introduction

Most English translations of Scripture have been corrupted from superstition by replacing the Name of God from Y^ehovah pronounced differently from the Hebrew consonants YHVH, with the word adonai.

This word is incorrectly transliterated as LORD. Every place you see the word as LORD understand it is Y^ehovah (SHD 3068). Y^ehovih (SHD 3069) is changed to elohim. (see the papers *The Third Commandment and the Name of God*).

This refusal to pronounce the name of Y^ehovah was commenced when the Jews returned from the Babylonian captivity bringing their mysticism and sacred name theology and this has caused the greatest damage to translations and confusion in the Plan of God. It caused the murder of Messiah.

We are followers of God's way of life. This we exhibit by our participation in all of the Feasts of God and adherence to all of His law.

We have been focusing on:

Who we worship; as it relates to the One True God, His commandments and promises.

How we worship; as it relates to government with the statutes and judgments and law.

When we worship; as it relates to the calendar and Holy Days and Feasts that outline the plan of reconciliation.

The Role of Messiah

The promise of eternal life requires us to know the One True God

John 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. (NASB except where noted)

and have faith in the one who was sent

John 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

and to whom has been given all judgment.

John 5:22 The Father judges no one, but has given all judgment to the Son,

There are several distinct arenas of activity that need to be understood in the life of Messiah. They are:

The activities before the foundations of the physical world were laid;

The activities before the incarnation;

The laying aside of the former glory as a spirit being and becoming physical like us; and the activities of the return and on into the new heavens and new earth.

John 17:4-5 "I glorified Thee on the earth, having accomplished the work which Thou hast given Me to do. ⁵ "And now, glorify Thou Me together with Thyself, Father, with the glory which I had with Thee before the world was.

The lack of understanding of these periods of activities cause most of the confusion when people discuss the nature of the One True God. He who is

Singular and Sovereign as well as the Saviour and Redeemer.

Isaiah 43:10-11 "You are my witnesses," says Y^ehovah (the LORD), "and my servant whom I have chosen, that you may know and believe me and understand that I am He. Before me no god was formed, nor shall there be any after me. ¹¹ I, I am Y^ehovah (the LORD), and besides me there is no savior.

Isaiah 44:6 Thus says Y^ehovah (the LORD), the King of Israel and his Redeemer, Y^ehovah (the LORD) of hosts: "I am the first and I am the last; besides me there is no god.

The confusion occurs in the understanding of this one true God who is the Saviour and His (i.e. God's) right hand man, who was the acceptable sacrifice.

Isaiah 41:20 that men may see and know, may consider and understand together, that the hand of Y^ehovah (the LORD) has done this, the Holy One of Israel has created it.

Hebrews 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God

God sent His Anointed and thereby designated Saviour and also Redeemer into the world by His power alone. The terms Saviour and Redeemer are Messiah's from his fulfillment of his role in the first advent because The God also saved and redeemed him by His power as evidenced in the resurrection.

Romans 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved;

If Jesus Christ had not been resurrected he would still be dead.

1Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead

The Lord of Hosts, the One True God is Messiah's Saviour and Redeemer.

Hoshea 13:4 I am Y^ehovah (the LORD) your God from the land of Egypt; you know no God but me, and besides me there is no savior.

Isaiah 54:5 For your Maker is your husband, Y^ehovah (the LORD) of hosts (Sabaoth) is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called.

We worship the One True God alone and know that He brought Israel out of Egypt by means of the Messenger of Y^ehovah who is our Lord.

He was the face of God in the wilderness and who was the voice or word of Y^ehovah (the LORD).

Acts 7:30-31 "Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush. ³¹ When Moses saw it he wondered at the sight; and as he drew near to look, the voice of the Lord came,

Yahoshua Messiah's role of Saviour is by designation and from his successful completion of his given task by the One True God and who is able to keep those given to him.

Jude 24-25 Now to him who is able to keep you from falling [away] and to present you without blemish before the presence of his glory with rejoicing, ²⁵ to the only God, our Saviour through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and for ever. Amen

Spirit Life: The First Creation

Most people understand that there is a spiritual existence as well as the physical.

When the spiritual sons interacted with the human creation they became messengers. The Old Testament uses the Hebrew term mal'ak (SHD 4397) and the English New Testament uses angels, which is from the equivalent Greek term aggelos (SGD 32).

These spiritual sons were also given governing responsibilities with different beings having responsibilities for different human tribes and territories.

Deuteronomy 32:8 When the Most High gave to the nations their inheritance, when he separated the sons of men, he fixed the bounds of the peoples according to the number of the sons of God.

Deuteronomy 32:8 When the Most High divided the nations, when he separated the sons of Adam, he set the bounds of the nations according to the number of the angels of God. (LXX)

Boundaries for the nations or peoples have been set by the Most High. The Bible talks about tribes and nations, meaning family groups, and does not use the evolutionary term 'races'. These families have overseers from the sons of God set over them. One of the Rank of Morning Star, also a son, is presently the god of this world and who is now known as the Adversary.

2Corinthians 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the

light of the gospel of the glory of Christ, who is the likeness of God.

The 'god' of this kosmos or world 'order' and not planet earth, did not stay in the likeness of The God but iniquity or sin was found in him. He will shortly be replaced by another light bringer or Lucifer who qualified to replace him.

2Corinthians 4:3-4 And even if our gospel is veiled, it is veiled to those who are perishing, ⁴ in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God.

All of the beings of the spiritual realm, which is the first creation, are sons of God being like Him in a Spirit dimension. This Lucifer was 'blameless' or law abiding from the day he was created (*his beginning*) until he sinned.

Ezekiel 28:14-15 With an anointed guardian cherub I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked. ¹⁵ You were blameless in your ways from the day you were created, till iniquity was found in you.

He was also declared to be a murderer, and a liar, and to have sinned from the beginning of the physical creation.

1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

John 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

There have been two beginnings. First was the spiritual and second was the physical in which the spirit sons participated. With the first creation the beings were part of a spirit dimension and there was no need for messengers.

This proceeded to the physical and, from here, the Lucifer of the man-headed system rebelled and became HaSatan, 'The Adversary'.

Mark 10:6 But from the beginning (*of the physical creation*) God made them male and female'.

This second beginning, the physical creation, had male and female which the spirit creation does not.

Matthew 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

We must not think physically regarding the spirit creation. From Job we can see that at the laying down of the foundations of the earth that all the sons of God were joyful and that there were at least two morning stars or holders of the rank of Lucifer.

Job 38:4-7 "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵ Who determined its measurements -- surely you know! Or who stretched the line upon it? ⁶ On what were its bases sunk, or who laid its cornerstone, ⁷ when the morning stars sang together, and all the sons of God shouted for joy?"

The spirits are incorruptible (*apthartos SGD 862*) and have everlasting life. This does not mean that they possess eternal life inherently and thereby are immortal of their own essence.

The physical creation, being corruptible (*phthartos SGD 5349*), does not have such everlasting life. Having a form of life that allows the spirits to live without needing food and drink does not mean that they cannot die or have their life removed by the one who gave it to them.

Acts 13:30, 37 But God raised him from the dead;37 but he whom God raised up saw no corruption.

When this Good News of what God promised to the fathers was preached, Messiah was no longer a spirit angel/messenger. He had divested himself of his former glory.

John 17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

That is, he gave up his spiritual existence as a spirit being, living in a spirit dimension. He became a human being through Mariam, and was made like us. He now, after his resurrection, is placed above all by his appointment.

Hebrews tells us that, when those words in Acts were spoken, he had already become superior to the angels.

Hebrews 1:4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Christ (*SGD 5547*), or anointed, was born as a human, a son of man, then he

died and was resurrected. Do we believe he did die and that the Holy One of God could have become dust and been no more? Without the resurrection he would have no existence. It was because he truly died that we have a real sacrifice.

Jesus Christ was seen by men and so cannot be The One True God.

1Timothy 6:16 who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion. Amen (cf. Jn. 1:18 & 6:46).

We who are involved in sin cannot see or be in the presence of the One God or we will die.

The ongoing attempt is to make something or someone physical take the glory that belongs to the only immortal God, Eloah, only.

Romans 1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

This animistic belief system is at the heart of the Babylonian mystery religion and is re-surfacing today in the New Age movement and worship of the environment.

The requirement is that God with us can only be achieved if the El sent was formerly an elohim and indeed the elohim of Israel who was anointed as elohim by his elohim as noted from Psalm 45.

Psalm 45:6-7 Your divine throne endures for ever and ever. Your royal scepter is a scepter of equity; you love righteousness and hate

wickedness. ⁷ Therefore God, your God, has anointed you with the oil of gladness above your fellows;

He received his humanity entirely from his mother and gave up his former glory.

John 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

The virgin birth is developed first and then the genealogy is mentioned in Luke. He establishes the first requirement for kingship with Davidic lineage apart from Jeconiah. The second requirement is to be of the line of Nathan and of the family also of Levi through Shimei. He was from Judah and Levi and therefore can be king and High Priest.

The genealogy of Messiah (*SHD 4899*) in the New Testament is of two different lineages. They are in Matthew 1:1-7 and Luke 3:23-38 and the lineage in Matthew differs from that in Chronicles.

Modern Christianity chooses to ignore the problem ending with the extreme that we see in the Reader's Digest Bible, where the genealogies are completely removed.

The lineage of Messiah is further narrowed and John 7:42 refers to a number of prophecies.

John 7:42 Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?"

The Scriptures that are covered by this text are found in Psalm 110 where he is

both David's Lord and priest of Melchizedek. This refers to the priest Messiah.

Psalm 110:1-7 A Psalm of David. Yehovah (the LORD) says to my lord (Adonai): "Sit at my right hand, till I make your enemies your footstool."² Yehovah (the LORD) sends forth from Zion your mighty scepter. Rule in the midst of your foes!³ Your people will offer themselves freely on the day you lead your host upon the holy mountains. From the womb of the morning like dew your youth will come to you.⁴ Yehovah (the LORD) has sworn and will not change his mind, "You are a priest for ever after the order of Melchizedek."⁵ The Lord (Adonai) is at your right hand; he will shatter kings on the day of his wrath.⁶ He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth.⁷ He will drink from the brook by the way; therefore he will lift up his head.

Some one out of David's blood line and from Ephrathah that will sit upon this throne.

Psalm 132:11 Yehovah (the LORD) swore to David a sure oath from which he will not turn back: "One of the sons of your body I will set on your throne

Messiah shall be of the root of Jesse and also would be salvation to the Gentiles, meaning non Israelites.

Isaiah 11:1 There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots.

Isaiah 11:10 In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious

Messiah had to be the seed of the root of Jesse, the father of David. Messiah is from David's blood line.

Jeremiah 23:5-8 "Behold, the days are coming, says Yehovah (the LORD), when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'Yehovah (the LORD) is our righteousness.'⁷ "Therefore, behold, the days are coming, says Yehovah (the LORD), when men shall no longer say, 'As Yehovah (the LORD) lives who brought up the people of Israel out of the land of Egypt,'⁸ but 'As Yehovah (the LORD) lives who brought up and led the descendants of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land".

This shows that Messiah will rule on earth and that there will be a second exodus, which will re-establish end time Israel not Judah. Many accept that the modern founding of the State of Israel by Jews, who include converts to Judaism from the Khazars out of the lands of the north, is this fulfillment. The Khazars are descended from Ashkenaz from Gomer and Japheth and not Judah.

We wait for its fulfillment in the upcoming dispersal of Israel, the so-called lost ten tribes who are the nations presently located in North-West Europe, the British Commonwealth nations and the United States. They, the holders of the birthright promises, will re-join Judah (*Ez. 37:15-22*). They had been separated (*1Ki 11:11-13*) because of the breach in the Covenant (vv. 30-34)

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This re-union will be in fulfillment of God's promise to Abraham.

Exodus 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, `I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.'"

The promised land is from the Nile to the Euphrates. Presently the 12 sons of Ishmael possess most of it and may have to be given new lands unless they are considered as part of this inheritance.

Messiah was to have been born from Bethlehem.

Micah 5:2 But you, O Bethlehem Eph'rathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.

The Kingdom of God, which is offered to the sons of men, is everlasting.

Psalm 145:11-13, 17 They shall speak of the glory of thy kingdom, and tell of thy power, ¹² to make known to the sons of men thy mighty deeds, and the glorious splendor of thy kingdom. ¹³ Thy kingdom is an everlasting kingdom, and thy dominion endures throughout all generations..... & ¹⁷ Y^ehovah (the LORD) is faithful in all his words, and gracious in all his deeds.

So too is the covenant

Psalm 105:7-10 He is Y^ehovah (the LORD) our God; His judgments are in all the earth. ⁸ He has remembered His covenant forever, The word which He commanded to a thousand generations, ⁹ The covenant which He made with Abraham, And His oath to Isaac. ¹⁰ Then He confirmed it to Jacob for a

statute, To Israel as an everlasting covenant,

In both cases this begins with the relationship to The God who makes it everlasting; not that the sons or the covenant have an independent inherent life of their own.

There is an ongoing relationship with activities between these worlds or sequences or aspects of creation. The spirit beings that are called demons know that there is one true God, but don't believe or support His plan.

James 2:19 You believe that God is one; you do well. Even the demons believe -- and shudder.

They long to look into this plan where we understand and take it on faith and we do believe even given our limited understanding.

1Peter 1:12 It was revealed to them that they were serving not themselves but you, in the things which have now been announced to you by those who preached the good news to you through the Holy Spirit sent from heaven, things into which angels long to look.

All of the Host sang and shouted for joy at the creation or foundation of the planet earth.

Job 38:4-7 "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵ Who determined its measurements -- surely you know! Or who stretched the line upon it? ⁶ On what were its bases sunk, or who laid its cornerstone, ⁷ when the morning stars sang together, and all the sons of God shouted for joy?

Some of them rebelled when they were told that they would have to serve these

weak physical beings. Yet understanding of the scope of the Plan of God will be revealed to humans first.

Everyone generally supports the position that the spirit creation preceded the physical and that Satan (*SHD 7854, meaning adversary*) would not subjugate himself. God chose Christ and made him the only-born human of His spirit sons so far.

He then became the firstborn from the dead.

Revelation 1:5 and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood

He achieved his position as a son of God in power and by designation from his resurrection from the dead.

Romans 1:4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord.

He was not in this position before the resurrection. He was anointed with the oil of gladness above his partners or comrades making Psalm 45:6-7 a prophecy.

Hebrews 1:8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. ⁹ Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Psalm 45:7 you love righteousness and hate wickedness. Therefore God, your God, has

anointed you with the oil of gladness above your fellows.

This was all done by the command of Y^ehovah, from the resurrection, and through no other power. It was done because he loved righteousness and hated wickedness, not because of who he was pre-incarnate.

Physical life: the first advent

Yahoshua was sent by his Father

John 16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.

to the lost sheep of the house of Israel

Matthew 15:24 He answered, "I was sent only to the lost sheep of the house of Israel."

in His Father's name

John 5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

to do his Father's will.

John 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.

Hebrews 10:9 then he added, "Lo, I have come to do thy will." He abolishes the first in order to establish the second.

He did not come of his own accord.

John 5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

He came to be a witness to the light,

John 1:8 He was not the light, but came to bear witness to the light.

as a light,

John 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.

and as a witness to the truth

John 18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

and to fulfill the righteous requirement of the law.

Matthew 5:17-18 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. ¹⁸ For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

Romans 8:3-4 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

There are many seemingly distinct reasons given for the first advent. Among them are that the Messiah was sent to be an example,

John 13:15 For I have given you an example, that you also should do as I have done to you.

and to build a church.

Matthew 16:18 And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it.

These reasons are hailed far and wide by what we would term traditional Christianity, except where he kept the law literally as did the faithful church.

The allegorizing away of much of the good news of the message causes tremendous confusion.

There are other reasons also given which do not get much exposure. He came also to bring division,

Luke 12:51 "Do you suppose that I came to grant peace on earth? I tell you, no, but rather division;

and to set a mother against her daughter.

Matthew 10:35-36 "For I came to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶ and a man's enemies will be the members of his household.

So, do we have here the Prince of Peace causing family discord? It appears so although this is in the same frame of reference we are also given for Messiah coming to give life (*Jn. 10:10*), to call sinners (*Mt. 9:13; Mk. 2:17*), to save (*1 Tim. 1:15*) that we might live through him (*1Jn. 4:9*).

It is God the Father who is life and who gives life.

1Timothy 6:13 In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession.

The Scriptures often tell a story that we really do not like to hear as it affects us individually and often intimately. It is really dealing with the way we think, or

should think. The first advent was as the Lamb of God, a lamb whose presence and what he said and stood for brings serious division.

It's not that he caused the division but that human nature resists the things of God and this generates the hostility. This for us, will become more pronounced in the future.

Romans 8:7 For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot.

It may be that our present or past brethren will become our worst enemies.

Jeremiah 9:3-6 They bend their tongue like a bow; falsehood and not truth has grown strong in the land; for they proceed from evil to evil, and they do not know me, says Y^ehovah (the LORD).⁴ Let every one beware of his neighbor, and put no trust in any brother; for every brother is a supplanter, and every neighbor goes about as a slanderer.⁵ Every one deceives his neighbor, and no one speaks the truth; they have taught their tongue to speak lies; they commit iniquity and are too weary to repent.⁶ Heaping oppression upon oppression, and deceit upon deceit, they refuse to know me, says Y^ehovah (the LORD).

Let not one of us be guilty of slander. The damage from libelous gossip, especially if done with malicious intent, it is often impossible to recover from.

This is not how the mind of God works. We need to have friends and confidants but we should be cautious in exposing ourselves to needless harassment.

The time will come when our affiliation will bring a real persecution and we will

stand exposed by a public hatred of The One God. That will be reflected in hatred against those who keep God's laws. This mindset of hostility and general wrong way of thinking is what is presently being dealt with through baptism.

The Lamb's sacrifice was for all of creation. He was sent initially to the lost sheep of the House of Israel (*Mt 15:24*), then the Gentiles and eventually even the fallen Host for the sacrifice was "once for all" beings.

Hebrews 9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

From his sacrifice he put away all sin, of both the spiritual and physical creation. That means the penalty for our past sin at baptism and our future sin upon repentance. This sacrifice was complete. It covers all our former sins and this includes former divorces.

It should be clear from Hebrews, speaking about the Ark of the Covenant, that there were two cherubim that were to reflect the glory of God.

Hebrews 9:5 above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail

From Philipians, we see that Christ did not count equality with The God as something to be grasped at (*SGD 725 harpagmos*) but he gave up his former incorruptible state and took on a human form.

Philipians 2:6 who, though he was in the

form of God, did not count equality with God a thing to be grasped.

He was in the form of God and God is Spirit. The fallen Host wanted to grasp equality with The God Most High.

Isaiah 14:14 I will ascend above the heights of the clouds, I will make myself like the Most High.

Christ did not do so but became obedient unto death. He has replaced the adversary and accuser and is now our mediator. Christ had a former incorruptible state or form, which he gave up and, in that state he was not equal to The God who is his Father. He was in that glorified state with his God before the foundation of the world (*Jn. 17:24*) which could not have if his existence commenced with his physical birth.

He came to save the creation from sin. He was glorified as a son of God in power by his resurrection from the dead (*Rom. 1:4*).

The first advent was as the priest Messiah to establish the order of Melchizedek to create a priesthood without genealogy so that it might be opened to the Gentiles as a gift of God (*Heb. 6:20*).

The seed is of Adam through Abraham, Isaac and Jacob through Judah to David and from the town of Bethlehem. This is the traditional narrowing of the lineage. The lineage can and should be narrowed further than this. There are two aspects of the Messianic advent, which show that Messiah is of two advents for two

purposes. The Messianic lineage included not only a Davidic lineage but also an Aaronic lineage.

The prophecy shows that the lineages were of David through Nathan and Levi through Shimei. This prophecy also in Zechariah 12 shows that Messiah was to be killed.

Zechariah 12:10-14 "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a first-born. ¹¹ On that day the mourning in Jerusalem will be as great as the mourning for Hadadrim'mon in the plain of Megid'do. ¹² The land shall mourn, each family by itself; the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; ¹³ the family of the house of Levi by itself, and their wives by themselves; the family of the Shim'e-ites by itself, and their wives by themselves; ¹⁴ and all the families that are left, each by itself, and their wives by themselves".

(The KJV reads me whom they have pierced based on western codices, the eastern codices show that the correct word is him).

The text shows two lineages. The first is David through Nathan from Judah and the second is from Levi through Shimei. This act was to cause destruction and mourning in Jerusalem and the nation (*vv. 11-14*).

The prophecy thus linked the destruction of Jerusalem to the death of Messiah. The time span of forty years from 30 CE to 70 CE is thus of significance. The

Jerusalem temple was destroyed in 70 CE from Atonement. However, the Egyptian Temple was closed in 71 CE from the order of Vespasian following the Jewish war. The destruction continued in the countryside after the destruction of the Temple.

This sequence shows a physical and a spiritual level. Firstly, the feeble of Jerusalem will be strengthened to be as David. Secondly, the household at this time will be as Elohim or God as the Angel of Y^ehovah was before them. The Angel of Y^ehovah was the Angel of Great Counsel of the LXX (*Isa. 9:6*), Israel's second God (elohim) was the Angel of Y^ehovah (*Zech. 12:8*).

This Angel was an elohim and was the face of God, the Peniel of the Patriarchs, the El Bethel, or God of the House of the God of Abraham (*Gen. 31:11-13; 32:24-30*).

This Angel was the God (elohim) who was anointed as God (elohim) by his God (Eloah) with the oil of gladness above his partners from Psalm 45:6-7 which Hebrews 1:8-9 shows us to be Messiah.

He qualified to become the Morning Star and he will share that rule with his household (*Rev. 2:28; 22:16*) as they share the divine nature of God as he does (*2 Pet. 1:4*).

The New Testament is built on the understanding that God the Father was the God of Israel and Jesus came as His Messiah and Servant as was prophesied.

The identity and role of Yahoshua Messiah caused turmoil among the Jews and this needs to be understood. Jesus was the Son of God, meaning the Son of the God of the Old Testament.

Luke 1:30-35 And the angel said to her, "Do not be afraid, Mary; for you have found favor with God. ³¹ "And behold, you will conceive in your womb, and bear a son, and you shall name Him Jesus. ³² "He will be great, and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; ³³ and He will reign over the house of Jacob forever; and His kingdom will have no end." ³⁴ And Mary said to the angel, "How can this be, since I am a virgin?" ³⁵ And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy offspring shall be called the Son of God.

He was the Chosen of God,

Luke 9:35 And a voice came out of the cloud, saying, "This is My Son, My Chosen One; listen to Him!"

Luke 23:35 And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One."

to be the Servant of God.

Matthew 12:18 "Behold, My Servant whom I have chosen; My Beloved in whom My soul is well-pleased; I will put My Spirit upon Him, And He shall proclaim justice to the Gentiles.

Hebrews 1:1-2 In many and various ways God spoke of old to our fathers by the prophets; ² but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world.

The Return: The Second Advent

Both priesthood and kingship had been established but judged wanting by Messiah. Messiah was thus the Messiah of Aaron and Israel; he was both priest-Messiah and king-Messiah.

The one Messiah of two advents was expected by Israel (see *Geza Vermes The Dead Sea Scrolls in English, re: Damascus Rule VII and the fragment from cave IV*).

Vermes, believes that these texts show that the Messiah of Aaron and the Messiah of Israel were understood by first century believers to be the same entity of different advents.

The second advent or second coming, will bring Messiah as ruler who will put down ALL rebellion and eventually hand the Kingdom over to his Father and our Father.

1Corinthians 15:24-25 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet.

Hebrews 9:28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

If he does not return to deal with sin. Why then, does he return?

The general understanding of this world's Christianity is that the sacrifice is complete, the saved will go to heaven, and that the unsaved are eternally lost. This is a false teaching that respects

persons and makes our God Almighty unable to carry out His plan of salvation.

All who repent are forgiven of every sin. This must include the fallen host who repent and does cover or atone for every human who ever lived.

Hebrews 9:24 For Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf.

Christ is our mediator.

1Timothy 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus.

Hebrews 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant

His sacrificial death redeems us but the One True God, the Father, the YHVH of the Host of beings is the Redeemer having sent the Atonement.

Isaiah 44:6 Thus says Y^ehovah (the LORD), the King of Israel and his Redeemer, Y^ehovah (the LORD) of hosts: "I am the first and I am the last; besides me there is no god.

The descriptive terms of Yahoshua Messiah's activities include 'Saviour' and 'Redeemer', although he also needed to be saved and redeemed by his God and Father.

These relate to the successful completion of his role and are his only by designation of his Father, beside whom there is no God!

Isaiah 63:16 For thou art our Father, though Abraham does not know us and Israel does not acknowledge us; thou, O Y^ehovah (LORD), art our Father, our Redeemer from of old is thy name

The Scriptures tell of a return that will bring those who wait for him to eternal life in the first resurrection to help to establish the Kingdom on earth.

When all enemies are put down, Messiah will hand the Kingdom over to the Father, God Most High.

1Corinthians 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

The system of law that will be enforced on his return is what should concern all of us at this time as we prepare for the reading of the law as instructed, in the upcoming Sabbath year. The Roman year of 2012/2013 was the 35th year, 2019/2020 is the 42nd year and 2026/2027 will be the 49th year of the 40th Jubilee from the baptism of Messiah and of the initial period of almost six thousand years allotted to Satan from the creation of Adam.

This relates to the second coming and is the beginning of the restitution of all things and we should prepare to play whatever part is being assigned. It's not a game we are playing but we should find it exciting as more and more is revealed to us in the next year – that is, following the times of the Gentiles (525 BCE - 1997 CE) that were fulfilled as of 1 Nisan, 8th March 1997.

It does not seem clear to most people that the law isn't a burden but is an actual reflection of The God being Holy (*Rom. 7:12; Ps. 145:17*), Good (*Rom. 7:14; Ps. 25:8*) and Just (*Rom. 7:12; Deut. 32:4*).

We aren't doing God a favour by keeping His law. It's in place for our benefit. It doesn't seem much of a benefit at this time because of the hostility of the carnal mind to the things of God and the more closely we are in line with the law, and thereby the mind of God, the more we are exposed and hated.

Both The God and His law are: Spiritual (*Jn. 4:24; Rom 7:14*), Love (*1Jn. 4:8; Rom. 13:10*), Everlasting (*Gen. 21:33; Ps. 111:7*). They are Righteous (*Ps. 145:17; Ps. 119:172*), Perfect (*Mt. 5:48; Ps. 19:7*), and Truth (*Deut. 32:4; Ps. 119:142*). See [Who or What Is?](#)

Every group of believers is concerned with serving God in truth. With His blessing we can soon develop a program for explaining the system of law that is coming with the Messiah's return. It will be work on our part. We all need to study this so that we better understand the function of the different components and divisions of the law and so be able to explain it. We must also understand that components of the law which were related to the ordinances of the sacrifices and offerings were added because of Israel's failures.

Jeremiah 7:21-24 Thus says Y^ehovah (the LORD) of hosts, the God of Israel: "Add your burnt offerings to your sacrifices, and eat the flesh. ²² For in the day that I brought them out of the land of Egypt, I did not speak to

your fathers or command them concerning burnt offerings and sacrifices. ²³ But this command I gave them, 'Obey my voice, and I will be your God, and you shall be my people; and walk in all the way that I command you, that it may be well with you.' ²⁴ But they did not obey or incline their ear, but walked in their own counsels and the stubbornness of their evil hearts, and went backward and not forward.

Presently, the orthodoxy in the State of Israel is preparing the Levitical and Aaronic priesthood to take their place serving in the physical Temple. They had contact with a farmer in Nebraska who has a herd of red cattle. A red heifer, which has not been yoked and is without spot is required for a burnt offering; the ashes of which are mixed with water. This is the water of purification or separation that will be used for the physical purification of the priests, who are presently unclean (see Num. 19:1-22).

We all know how this relates to the spiritual Temple.

Hebrews 9:12-14 he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. ¹³ For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴ how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

A red heifer was born on a religious kibbutz in Israel in 1996, to a black and white cow and a dun [brown] coloured bull. This is being hailed as a miracle amongst the right wing in the State of Israel and plans for the Temple sacrifices

are now being finalized. News of the red heifer's appearance, however, will not be well received by Muslims. The site of the second Temple (*the Herodian*) in Jerusalem is now occupied by one of Islam's holiest shrines, the Dome of the Rock. Jewish extremists want to destroy the Dome and the adjoining Al-Aqsa mosque to make way for a new third physical temple.

The elect are the spiritual Temple that has been built upon for these almost two thousand years, that is, close to 40 Jubilees. In 1985, a group of Jewish terrorists were jailed in Israel for planning to destroy the Dome with high explosives.

"Jewish activists say they regard it as their divine mission to build a new Temple. "We have been waiting 2,000 years for a sign from God, and now he has provided us with a red heifer," said Yehudah Etzion, the ringleader of the Eighties' plot to blow up the Dome, who was present at last week's inspection of the red heifer at Kfar Hassidim. "There were a couple of little white hairs which worried us, but the rabbis are satisfied that it is the red heifer referred to in the Bible," said Mr Etzion" (London Sunday Telegraph, 16 March 1997).

As the Jews think physically, we should think spiritually. We concluded the 7th of Nisan fast for the sins of our error and ignorance in our preparation for the Passover.

Ezekiel 45:20 You shall do the same on the seventh day of the month for any one who has sinned through error or ignorance; so you shall make atonement for the temple.

We are the "Temple of God". The word Temple here is actually the Naos or Holy

of Holies which Temple we are (1Cor. 3:17).

Both of the days of Passover (14 & 15 Nisan) have their function with the days of Unleavened Bread. We hold our Passover, God's Anointed, the Messiah/Christ, in the greatest honour due as we celebrate the New Covenant Feast.

1Corinthians 5:7-8 "Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our paschal lamb, has been sacrificed for us. ⁸ Let us, therefore, celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

The period of the Passover covers the Lord's Supper, (Chageghiah meal) the Night to be Much Observed, and the period until the Wave-sheaf offering, which can be on the last day of Unleavened Bread. That is why the terms are used interchangeably and correctly so.

The Passover symbolizes:

- Our unity with Christ from the Lord's Supper;
- Our dependence on Christ from the Passover meal of 15 Nisan; and
- Our unity with God that followed on from the sacrifice and his ascension into heaven as the Wave-sheaf offering on the Sunday morning during Unleavened Bread.

We have wandered in the wilderness now for over 39 Jubilees and we eagerly await his return at the order of God our Father

and the God and Father of Messiah (Jn. 20:17). As required, we observe God's Feast Days. The purpose of this observance is to hear and learn.

Deuteronomy 31:12 Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear Y^ehovah (the LORD) your God (your Elohim], and be careful to do all the words of this law,

This we do in honour to our God and Father and with the greatest respect due His son. As we study the plan of salvation shown by all of the Holy Days, we are also preparing for our obligations in the upcoming 7th year of the Jubilee system in 2026. We are doing this because we are led by the Spirit, and we wish to participate, regardless of reward.

Therefore, we pray to our Father, who is the Father of Yahoshua Messiah, Iesus Christos, our one Lord Jesus Christ for his return and for the restitution of all things.

1Corinthians 8:6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

The roles of Messiah show that he has been:

- 1st a spiritual Son amongst the other sons.
- 2nd as the Elohim who dealt with the Adamic creation.
- 3rd as the priest Messiah of Aaron who has redeemed all from sin.

- 4th as the king Messiah of Israel who returns to save those who wait for him.

On his return, those who waited asleep for generations, being dead, will all be resurrected as spirit beings as Christ's betrothed and then marry him and assist in rearing the generation of the seventh millennial day from creation.

Revelation 19:7-9 "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready." ⁸ And it was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints. ⁹ And he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me, "These are true words of God."

The story the Bible tells shows that there is One True God who presides over a council of gods or lords (*Rev. 4 & 5*).

That His Anointed or Messiah has been exalted to a position of authority over all of these gods and lords (*Mt. 28:18*).

There are many differing beliefs on the Nature of God. That is, beliefs of the make up of the Godhead.

The following are a few examples.

Monotheists: believe that there is only one almighty, all knowing, eternal God. They do not accept the role played by the Messiah.

This includes Judah and Islam, meaning the Jews and Moslems and includes Unitarian Christians. Modern Rabbinical authorities give themselves jurisdiction in place of God.

Ditheists: believe there are two un-equal but co-eternal God beings or persons. These gods are thought of as originally being fraternal or brothers with one being greater than the other but of one mind. Also, as a father and a son as a result of one being born a human and who could somehow die physically, as a sacrifice for sins. The Holy Spirit is held to be the power of God.

(Various 20th century Churches of God and some Eastern bodies)

Biniterians: believe that God is one but is made up of two distinct but not separate beings; Father and Son. They hold the Holy Spirit to be the power of God.

(Includes a variety of new covenant sects some of whom believe that membership with them is required for entrance to the Kingdom of God)

Trinitarians: believe that God is one but is made up of three distinct but not separate beings termed Father, Son and Holy Ghost.

(This includes most of mainstream Christianity and most ancient paganism. The Vatican holds that its membership alone goes to heaven and can be saved and everyone else suffers alive for eternity).

The Followers of the Way of life: believe that God, the Father, named Y^ehovah is a singular and sovereign being existing outside of His creations. He is the almighty, all knowing, eternal being and that there is no other one. That He has

placed His only human born Son as Messiah or anointed. Some believe that Christ had no previous existence as a spirit being.

We must read our various translations of Scriptures with an ever-improving understanding of the Hebrew or Aramaic or Greek word use and ways of thinking.

Our generic English words god and worship especially need reflection and we should all study to show ourselves approved and to be sure that we know:

HOW and WHEN we are to worship

The 'ONE TRUE GOD'

Y^EHOVAH